SIGMA TAU

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| _ | | | 11.11 |
| Eugene | Friedrich | Chapter Numbe | 1.0.1. |
| C / | | | DEACH |
| R 2/ | ncoln i Nebr | General Numbe | 60401 |
| City | State | | |
| Laurel | , NEBY | MEMBERSHIP: | Active, Alexan |
| 1 | 1 m 180 0 | N | 4.0 |
| ng (A | 49 756) Initiation | late DEC 12. | 1957 |
| | | | 144 |
| degrees | | ***************************** | *************************************** |
| 189 Man of Bloth | Corroll | Nobr | |
| | 4.4 | | |
| Lock | | Cliffen | / |
| Last Name | | First Name | |
| | Laurel | Mad | 6- |
| Street | City | | State_ |
| | | | derse |
| | | Chapter P | resident |
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| Candidate the follow | ing amounts befor\$1H86R6 | | OTAL ALL ITEMS |
| | Eugene First Name R L/ City Laure/ City Mg (A | Eugene Friedrich First Name R Lincoln 3 Nebr City State Laurel, Nebr City State Aug 1958) Initiation of Year of Greatmation degrees 29 Place of Birth Carroll City Street City Ci | Eugene Friedrich Chapter Number Russe Middle Name R Lincoln 3 Nebr General Number City City State Laurel Nebr State MEMBERSHIP: Gegrees Gegrees Gegrees Last Name Laurel City Loeb Last Name Laurel Nebr City Loeb Laurel Nebr City Loeb Laurel Nebr Street City Lourel Nebr City Lo |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

MEMBERSHIP RECORD Theta University of Illinois Please print name. Name. Last Name Middle Name 404 College address Home address Parent or Guardian's Name Street Chapter Historian Chapter President will collect from Candidate the following amounts before initiation: 50c Shingle

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter MU | S | ehool U1 | of okla | HOMA | FOR I I AND A DESCRIPTION OF STREET |
|--|-----------------------------------|-------------|-------------------------------|--|-------------------------------------|
| DATE OF INITIATION | APRIL 24, 1973 FULTON | MEMBE | RSHIP (Active or | Alumnus) ACT | 1UE 5552 |
| Last Name College address 2057 | First Name J, UNDSEY #F | NORMAN | Middle Name | Chapter Number | 43771 |
| Str | NTARIO ST. OF | City | State | Zîp Code | |
| ACTIVE MEMBER Data: B | S. Degree in /NDUS | TRIAL ENG | いEERING gree will be granted) | ******************************* | (19>4-) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | | *********************************** | , , |
| | Course | | School | ****************************** | |
| Ph.D. Degree in | Course | | School | ************************************** | Year Received |
| Date of Birth (2/22/ | 1952 Place of Birtl | CHICA | | ILLINOIS | ****************** |
| Name of Parent or Guardian | Last Name | Fi | City L(A rst Name | ····· | State |
| Address of Parent or Guard | ian ((30 Street C | TONTARIO | OAK | PARK, ILLIN | |
| Chapter Histor | ********************************* | Date Signed | 13 4 | Wayne B | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name. | | | | |
|---|----------------|---|-------------------|------------------|
| Name LOECK | ROBERT | EARL Middle Name | Chapter Number | 636 |
| | | | | |
| | | 15N 14L/NO1. | | 7690 |
| Home address 3/ E. JOHN | CHAMPAIS | N , ILLINOIS. | MEMBERSHIP: A | Active Henesesy. |
| Course CHEMICAL ENGINEE | RING Class /93 | 9 Date of Initiation. | FEB 20 19 | |
| | , , | | | mate |
| Date of Birth VULY 20, 19 | Place of Birth | CHICAGO, | 11LINOIS | 1 |
| Parent or Guardian's Name | | WILLIAM | First Name | Table |
| Parent or Guardian's Address | | CHAMPA | | 1015 |
| In. O. Voce | outes 12 M | | 7. Skello | L |
| Chapter Historian Do not write below this line. | | | Chapter President | |
| Chapter President will collect from 50C | \$5.00 | amounts before initiation Pyramid \$4 CC | D4. | 00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| DATE OF INITIATION AP | TIL 14, 1460 1-1 | MEMBERSHIP (Active or Alumnus) | ACTIVE |
|---------------------------------|--------------------|-----------------------------------|--|
| Name LOEFFLER Last Name | ALAN First Name | NEAL Chapter Middle Name 74074 | Number 2029 |
| | | LWATER, OKLA. General | Number 38189 |
| Home address 2809 N | | A CITY, OKLAHOMA | |
| ACTIVE MEMBER Data: B.S. I | Degree in GENERAL | ENGINEERIN G | (/969 Year of Graduation |
| ALUMNUS MEMBER Data: | | | The state of the s |
| B.S. Degree in | Course | School | Year Received |
| M.S. Degree in | | | ······································ |
| M.D.D | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| Date of Birth OCT. 6, | Place of Birth OK | A. CITY | OKLA |
| Name of Parent or Guardian | LOEFFLER | LOUIS | State |
| Address of Parent or Guardian. | 2809 N w 25 | First Name OKLA. CITY | Middle Name |
| Su Buchana Chapter Historian | en J. Street | 2/64 City Bill | Poloto apter President |

MEMBERSHIP RECORD

| Please print name | | | |
|--|---|----------------|--|
| Name Loeffler | Robert | I sherwood . | hapter Number 1304 |
| | 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | middle Name | |
| College address 538 | Blud Norm | AN OKIA G | eneral Number 19280 |
| Home address 1811 | UW 19th OKA | City OKLA MI | MBERSHIP: Active, |
| | | | Approximate |
| | | | |
| Pate of Birth. No.4. 18, | 1930Place of Birth | OKIA. City | OK/a |
| | | OKIA. City | Frank |
| arent or Guardian's Name | Locffler s | <u> </u> | First Name |
| Parent or Guardian's Address | Locffler s | <u> </u> | First Name Prot Name Prot Name Prot Name Prot Name Prot Name Prot Name |
| Parent or Guardian's Name | Locffler s Last Name /8// NW/ Street | 9 th OK/2 (Sil | First Name |
| Parent or Guardian's Name. Parent or Guardian's Address. Chapter Historian On not write below this line. Chapter President will collect fro | Locffler s Last Name /8// NW/ Street | Sil | First Name State Chapter President |

Total \$6.00

DO NOT WRITE IN THE SPACE

Chapter Number 2/58

General Number 43641

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter PSI | School University | of Pittsbur | g.h. |
|---|--|---------------------------|---------------------------------|
| DATE OF INITIATION 426/73 | Date of B | irth 18 Jan | 1953 |
| Name Lochlein | Werner | Con | rad |
| College address | Prot Name | Middle | |
| Sires | Pittsburgh, | State Pa. | Zip Code 15 2 14 Zip Code |
| ACTIVE MEMBER Data: (Undergraduate and g | raduate students) | | 20 000 |
| Bachelor's Degree in Cours Graduate Degree in Cours | e (in which degree will be or was grant | ed) | Year of Graduation |
| ALUMNUS MEMBER Data: (Engineering facul | ty or practicing engineer) | Territoria. | Year of Graduation |
| Bachelor's Degree in | | 15 AV | |
| Master's Degree in | Sc | bool | Year Received |
| Doctor's Degree in | | 100] | Year Received |
| Course | | hool | Year Received |
| Thomas A Musselman Chapter Historian | 2/1/73 Date Signed | chapter Presi | |
| Chapter President will collect from each Candid he membership certificate, the Pyramid (2 year | ate before initiation a fee of \$18.5 s) and general service expense. | 0 which shall include the | ne cost of the key, |

SIGMA TAU

| Chapter Alpha Zeta, | nstitution Rice U | niversity | Date 24 Mar 63 |
|-------------------------------------|---------------------------|---|---|
| Please print name | | | |
| Name LOESCH, L | terbert h | Dilliam Tr | Chapter Number 23/ |
| College address | | | General Number 32/09 |
| Street | City | State | MEMBERSHIP: Active, Alexant |
| Street | City | State | Strike out one |
| Course Mechanical | engineering, 19 | 63 Initiation | late 24 April 63 |
| If alumnus, give University and | degrees | *************************************** | *************************************** |
| Date of Birth 2 Oct 41 | Place of Birth V | ictoria T | erus |
| | erbert, w | City | State |
| | TWAT LANDS | | First Name |
| Parent or Guardian's Address | 6110 WOR | tham Hou | iston Teras |
| Mile Worlosouch | Street | City | Par G. Wilson |
| Do not write below this line. | | ****** | Chapter President |
| Chapter President will collect from | n Candidate the following | amounts before initiation |): |
| Shingle | Cey | Pyramid | Initiation |
| Permanent reco | rd.—Do not make carbon | copy of this recordF | rint all forms with ink. |

Chapter officers will send all transforms, properly filled Treasurer as soon as possible after election. The National Secretary sheet for the Chapter records. For full instructions see the inside

MEMBERSHIP RECORD

| Please print name. | |
|---|--|
| Name Loeseke, Carl Was. | Middle Name Chapter Number 778 |
| College address 34 309 E. Daniels Ch | |
| Home address 1/13 W. Mac Arthur Bleeze | MEMBERSHIP: Active, Honorary Strike out one. |
| Course M E (Eng.) Class 99 Year of Graduation | Date of Initiation May 1943 |
| Date of Birth 3-4-15 Place of Birth Bled | many ton Illines |
| Parent or Guardian's Name Loes eke | |
| Parent or Guardian's Address 1103 W, Moc & M. Schwart 3 Chapter Historian | ther Blomington Il |
| Chapter Historian De net write below this line. | Chapter President |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Chapter Epsilari metterton Kan | membership record msgs State College Date Nov. 23, 193 | |
|---|--|-----|
| Please print name. | A 2 3 2 3 1 7 3 | _ |
| Neme Locte/ Charle. | Eat / Chapter Number 54 | 0 |
| | nha Han Kansas General Number 65 | |
| | Konsas City Kansas MEMBERSHIP: Active Monte | - T |
| course Chem. Engineening class | 1936 Date of Initiation Dec, 5, 1935 Year of Graduation | |
| Date of Birth #49, 2, 1914 Place of | of Birth San Benita Texas | |
| Parent or Guardian's Name 60ctel | Pudolph | 9 - |
| Parent of Guardian's Address 3613 Street | ong Que Sansas City Tansas Olly L. Longing Ohapter President | |
| L. J. Ding | L. M. Lonejon | |
| Do not write below this light | Chapter Frezidate | |
| Chapter President will collect from Candidate the fol Shingle 50¢ Key \$4.00 | Ollowing amounts before initiation: \$4.00 Initiation | |

7-45 ret 404 lag. Sea C 432 n.y.

SIGMA TAU FRATERNITY

| Chapter Alpha Ins | | of Nebr | Date Nov. 28, 1937 |
|--|--|---------------------------|---------------------|
| Floace print name, | | | |
| Name Loetterle | Francis First Hame | Robert | Chapter Number 727 |
| College address 2042 Pepp | ber Ave. Lincoln | , | General Number 7486 |
| Home address Street | | Nebt. | |
| Course Engineering (C | hem) Class 1940 Year of Gra | Date of Initiation | Dec. 9, 1937 |
| Bate of Birth Sept. 25. | 1918 Place of Birth | Carleton | Nebr |
| Parent or Guardian's Name | Loctterle | | First Name |
| Parent or Guardian's Address | manimum di sa sejum anumaka dia akkepijum yana una akaka nepilaka, an peranangang s Mit panet | Deshler | Nebr. |
| Sundan Construction of the state of the stat | | Loui | C. Sundelion |
| Chapter President will collect fro | m Candidate the following am | nounts before initiation: | |

Chapter officers will send all three forms, properly seem as possible after niedzing. The National Services

PERMANENT RECORD.—DO NOT MAKE GARBON COPY OF THIS RECORD.—PRINT ALL FORMS WITH INK

to the National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

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| Chapter | OMEGA | e o monto de de la proposació e più à | i de trebung propinse us annue i nast suu i | School (| JNIVERSITY | of Wy | OMING | |
|------------------------|------------|--|--|--|--|---|---|--|
| DATE OF I | NITIATION. | APRIL | 22 42 | 1967 | MEMBERSHIP (Act | ive or Alumnus |) Act | ٧.٤ |
| Name L | Last Name | No.8th s | N⊖∈ First Name | Laramia. | Middle N | lame | | 1232 |
| | | Street No.85 s. Street | うがらかなり 乗りたの E たり B が 9 が 9 が 9 か B に 9 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | City | State WYOM IN: State | | | 2.62.0(Q |
| | | | in Civil | | EERING n which degree will be g | | 70 54 A Games & 400 S SA S | (1968) Year of Graduation |
| ALUMNUS : B.S. Degr | MEMBER D | | Course | d o 11 0 0 0 0 0 0 0 0 1 1 1 1 1 1 1 1 1 | da menoedo o un o oppara pos 1 ed 2 0000 de spa p 4,0 00 unha o para e | 4 0 \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | n e ventano u so e e e e e e e e e e | , |
| M.S. Degr | ree in | ************************************** | Course | | Sche | | 70 - 1 - 5 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Year Received Year Received |
| Ph.D. Deg | | * * * * * * * * * * * * * * * * * * * | Course | 1 20 m 2 20 p 20 p 2 p 2 p 3 2 p 2 p 2 p 2 p 2 p 2 p 2 p | Scho | | d bet I livre i ske ege tallweg p | () Year Received |
| Date of Birth | Feer ! | 5世 194 | 5Place of B | irth | TUNE | Noew | | ************************************** |
| Name of Par | | | EVDAL Last Name | ************************************** | TORE First Name | HI PPS 4 600 0 6 20 4 4 4 4 4 4 5 5 6 5 6 7 4 4 6 6 8 8 8 7 6 | _ | ile Name |
| Address of P | ^ | reliel | Street | april | Signed City | Laru | Noe | Land |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50,

Active, Honorary Strike out one

| 2.5 | SIGMA IAU FRAIERNITI |
|------------------------------------|---|
| | Chapter THETA Institution UNIVERSITY OF ILLINOIS Date JAN 4, 19 |
| the National E | Please print name Name LOEWE RICHARD THOMAS Observed Number 1041 Last Name First Name Middle Name |
| orly illiad in, to lary-livenure w | College address. 6/ E. JOHN CHAMPAIGN, ILL. General Number 4567 Street City State Home address. BOX ZOL CARY, ILL. MEMBERSHIP: Active, E. State Course. E. E. Clerk '50 December 1/12/49 |
| e forma, prope National Secre | Year of Graduation Year of Graduation Approximate Place of Birth 9-11-27 Place of Birth CHICAGO Oity State |
| l send all thir pledging. The | Parent or Guardian's Name LOEWE, MR. OTTO E. Last Name Parent or Guardian's Address BOX 202 CARY Oity) State |
| he officers will | Chapter Historian Do not write below this line. Chapter Historian Do not write below this line. |
| Charyt soon as | Chapter President will collect from Candidate the following amounts before initiation: Shingle 175 Key 600 Pyramid 4000 Initiation 400 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter Upsilon | nstitution Univer | sity of Flori | do Data Nov | 9,1942 |
|---|-------------------------------------|-----------------------|-----------------------------|--------------------|
| Please print name. | | | | |
| Name Lofberg | Edwin First Name | Stuart Middle Name | Chapter Numbe | . 377 |
| College address P. Kapos Street | Phi House, 6 | gines ville, F | /d. General Number | 1026 |
| Home address 2874 Se | Imo St. Jack | sonville, Flo | J. MEMBERSHIP | : Activ - Honorary |
| Course Civil Engin | eering class ! | 943 Date of Initial | ton Nov. 30 | 1942 |
| Date of Birth October | 17/92/Place of Bir | th De Lone | f Flor | |
| Parent or Guardian's Name | lafberg, | Edwin | 5. | State |
| Parent or Guardian's Address | | | THE MINISTER | Flo. |
| Robert E. K | urt | City | James M. | State |
| Chapter Historian Do not write below this line. | 5 | | Chapter Preside | ent |
| Chapter President will collect in Shingle 50C | rom Candidate the follow Key \$5.00 | | stion: \$4,00 Initiation | \$4.00 |

SIGMA TAU

| Chapter Rho | | sity of Idaho | Date Dec. | 8, 1957 |
|--|--------------------|---|----------------|---|
| Please print name Name 10 f d 2 h | Clyde | Alphon Middle Name | Chapter Number | 650 |
| College address Box 4 W. | illis Sweet M | oscow Idaho | General Number | 25188 |
| Home address III Doug Sura Course Mechanical | las Elleusbu | yg Washing to | A.membership: | Active, Algumi |
| If alumnus, give University an | | *************************************** | | restanténdes canhes canacion poble g que sob |
| Date of Birth Sept. 1 | 937 Place of Birth | Belling ham | Washin | g ton |
| Parent or Guardian's Name | Last Name | | That Name | Alver |
| Parent or Guardian's Address | 711 Douglas | 54 Ellen | storg u | Shington |
| aage Pette | Sem | Olty A | udrew a | Rechart |
| Chapter Historian Do not write below this line. | | ************************************** | Chapter Pre | eldent |

Chapter President will collect from Candidate the following amounts before SUBCORIPTION 3 YEARS

TOTAL ALL TIEMS

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| | veet Hall | Moscow | Tolaho | General Number. | 20396 |
|---|-----------------|----------------------------|--------------------|-----------------|------------------|
| Street | City | , | State | | |
| Btroet | Oroville | , Wash | ington Blate | _MEMBERSHIP: | Active, Homospiy |
| . Engr | Class | 1955 Year of Graduation | Date of Initiation | | 1953 |
| une 13, 1 | 933 Place of B | | ellingham | 4 4 | erton |
| in's Name | of dahl | | A | lver | State |
| n's Address | Box 44 | 3 (| Droville | First Name | xton |
| Passon apter Historian v this line. | Street | | Dry | See W. Jo | State |
| | n Candidate the | 1.00 | A 4 EA | n: | c = 60 |
| | y Tax = | Pyrami | | Initiation | \$5.00 |

2 shall 4

Date NOV. 3 1953

Chapter Number.



Shingle.

SACE SEET IN STREW TOR

Chapter Number 2/08

General Number 42451

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter P51 | | School UNIVER | SITY OF | PITTSBURGH |
|--------------------------|-------------------|---|---|----------------------|
| DATE OF INITIATION DE | ember 3 | , 1971 D | ate of Birth SEPTE | MBER 20, 1951 |
| Mome LOFE | | JAMES | | JOESPH |
| College address 1510 N | MADLE ST | HOMESTE | AD PA | Middle Name 15120 |
| Home address SAM | = | City | State | Zio Code |
| ACTIVE MEMBER Data: (Und | _ | | | 1972 |
| Bachelor's Degree in EL | ECTRICA | ENGINEE | RING | , 1973 |
| Graduate Degree in | | - | A > + 4 * + + + + + + + + + + + + + + + + + | Year of Greduatio |
| ALUMNUS MEMBER Data: (| Engineering facul | ity or practicing engineer) | | |
| Bachelor's Degree in | Course | | School . | Year Elicative |
| Master's Degree in | Course | | School | Year Boostvee |
| Doctor's Degree in | Course | *************************************** | School | Year Received |
| B. Mola | | 11/13/11 | R | Gronefiel |
| Chapter Historian | | / Date Signed | Ĉ | hapter President |

Send ALL FOUR F

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter the ta | Institution Univers | to of Illin | 0/5 Date M | ay 4, 1953 |
|--|----------------------|--------------------------|----------------------|------------------|
| Please print name Lofq ren Lest Name | <i>G</i> . | Robert | Chanter Number | 1438 Theba |
| Last Name College address 4/2 Street | First Name E. Green | Middle Name Champaign | J. L. General Number | 20294 |
| Home address 412 | 3. Garfield | HINSDALE, Z. State | //MEMBERSHIP: | Active, |
| Course Mechanical | Enq. Class Year of | 954 Date of Initi | ation May | 19, 1953 |
| Date of Birth June 9, 1 | | | | |
| Parent or Guardian's Name | | | | |
| Parent or Guardian's Address | | City | blandle ! | liais (|
| Do not write below this line. | | | Chapter Pr | ranidem t |
| Chapter President will collect from Shingle Permanent re | Key | Pyramid \$4 | | \$5.00 |
| a s | Total \$6. | .00 | | * |

SIGMA TAU

MEMBERSHIP RECORD

| JERRY | CLAVO | Chapter Numbe | 572 |
|----------------|---|---|--|
| | Middle Name | • | |
| MARQUITTA | DALLAS TEXAS | General Numbe | 32802 |
| Olty | State | enter Clarent at granted | |
| • | | MENDEDOUID: | Active, Atmosti |
| City | uires en nú 'eme nomenços voñes sevicires en en enceser es en la finite. State | , | Strike out one |
| | 964 | 12/14/ | 163 |
| Yes | of Graduation 1 mitiation u | a Consession and second and second | ra a akir a a di Tiba jedydanyilik a afata Myfyridi |
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| 5 | DENTION | N TE | XAS |
| Place of Birth | City | | State |
| INTIANIA | | Wit | |
| LUTCHTY D | REGRESSON GARROTTONGS STREET, | First Name | nampaniyiyasa İsali sifiçiyili salitanı |
| | DADET NA | | dry |
| 6450 WOU | | | ICK homeon |
| 7 - 4- Spreak | City | 91 | 7/ |
| neth. | ** 57. | Lang Le | Wood |
| | | Chapter I | resident |
| | degrees. Place of Birth. LOTLAND Last Name | City State City State City State Rear of Graduation d Tear of Graduation Place of Birth City LOFLAND Last Name COCO (1460000057 DA | City State City City City City City City LOTLAND Last Name CASO WOODCREST DAWAS |

Permanent record.-Do not make carbon copy of this record.--Print all forms with ink.

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SIGMA TAU

| Please print name | | £s, | | 2040 |
|---|---------------------------|---|----------------|--|
| ame LOFTIS | JAMES First Name | Middle Name | Chapter Numbe | 2047 |
| ollege address 508 S | CONER NO | DRMAN OKL | AGeneral Numbe | 335/2 |
| ome address 2536 | N. EUBANKS | OKLA. CLI | Х меменения: | Active, Abstract |
| DUTSE ARCHITECT | URE I | 965) Initiation | date MAY | 3,64 |
| alumnus, give University and | | | | nyskà (voltovara year ajdovase ebbonase) k |
| ate of Birth APRIL 7, | 42 Place of Birth C | OKLA. CITY | Y OKI | A |
| arent or Guardian's Name | OFTIS | *************************************** | A. J. | eccepture cetaboribis de the estate esta |
| | 2536 W. | EUBANKS | OKLA: CI | TY, OKLA |
| Chapter Historian On not write below this line. | tters | 03444 | Chapter 1 | resident - |
| hapter President will collect fro | om Candidate the followin | g amounts before initiation | on: | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record -- Print all four forms with ink.

| Chapter A'Pl'A | KAFPA Sch | ool Fasuo | Stu ti | , , , , , , , , , , , , , , , , , , , | 91.005-434.00000000000000000000000000000000000 |
|----------------------------|-------------------|--|------------------|---|--|
| DATE OF INITIATION | 5-15-71 | MEMBERSH | IP (Active or | Alumnus) | 41115 |
| Name Last Name | First Name | / | Middle Name | Chapter Number | |
| College address // 9 | Test () | C/01/15 | State | General Number. | . L. C. N. Laborer Via |
| Home address 1/5 | 1 ct-tor-son | City | State | 4 5 6 / 2 Zip Code | |
| ACTIVE MEMBER Data: B | S. Degree in £ /e | Course (in which degree | will be granted) | LE RAQUACA RÁIDE (AÍO OUGÉ E DOCA PORÇÃO Ó COUGAD | (January) Year of Graduation |
| ALUMNUS MEMBER Data | | r durges a non opper a erea velocin și il ninț dill Salt-ed de e 100 nii 1000000 | School | يوم كېلومون پېښې پې د د د د د د د د د د د د د د د د د د | Year Received |
| M.S. Degree in | Course | ය වෙය වැඩි කිරීමට සිට එම සිට | School | en quante expansars de la collectiva de la figlio descripto en 1000. | Year Received |
| Ph.D. Degree in | Course | A 1 - APP & 4 - APP \$ 4 - APP \$ 4 - APP \$ 5 - 5 - 44 5 PP \$ 5 PP \$ 6 PP | School |) na a s sean e name magnit mil e e d'it dels telescus diffra quatit teles | Year Received |
| Date of Birth S-29 | Place of Birth. | | city | н 200 г. обучны пунктинуль до суба а суба | State |
| Name of Parent or Guardia | Last Name | 7/10 First N | ALLAS. | <u></u> | liddie Name |
| Address of Parent or Guard | Street Street | 5-26-71 | City | Lane L | State |
| Chapter Histo | orian | Date Signed | | Chapter Pre | sident |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

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| Chapter Lota | Institution U | of Color | odo Date | |
|--|--|--|--|--------------|
| Please print name. | and the state of t | Application of the second of t | houseput (log) keelemak valgelemajilakkam loi lagelemajilejilijike miligem | 40. |
| Name Logan, | Fin | t Name. Middle Nam | Chapter Number | 341 |
| College address 1210 Pleasan7 | Boulder, | Colora do | General Number | 2418 |
| Home Address Box 529, | Limon, | Culorado State. | Membership Activ | e Heneraly |
| Course Electrice Enquirer ing las | Year of Graduation. | Date of Ini | tiation | 1932 unto |
| Date of Birth Jan. 30, 1911 | Place of Birth | Marysvill | - | |
| Parent or Guardian's Name | Logan Lat Name. | lá szan þa þa v yarbondúgað og ek li ve ð bæára er e | Mayk First Name. | |
| Parent or Guardian's Address | BOX 524, | Limo | n, Culara | /o |
| Jmera | LL Company on the contract | C0000-01 | Gil Buck | |
| Chapter Historian. Do not write below this line. | addings to the state of the sta | The second secon | Chapter P | TEALGREE. |
| Chapter T256 will collect from C | | | | \$5.00 |

| pter Pr | esident will collect | Key To Not make | owing amounts | before initiatio | n: 4.00 Initiation | \$4.00 |
|-----------|---|---------------------|-----------------------------|------------------|-----------------------|--|
| | Chart Document Chapter Historia to below this line. | | | A. | Chipte Pro | Alexander of the state of the s |
| ent or | Guardian's Address | Street | | Olty | 2 | State 3 |
| | | RFD #1, Las | s Cruces, | NOM MOXI | | |
| ent or | Guardian's Name | Logan; | | J | Pires Name | ne o influence con the sea to be enquired a include in qual |
| | | | | | | itate |
| of Pi | June 10, | 1921 Place of Birth | El Faso, | Texas | | |
| | | INEERING 194 | | | | |
| | | | | | | |
| o addr | RFD # 1, | LAS GRUCES, 1 | NEW PERCICO |) Mata | MEMBERSHIP: | Active, Honora |
| one and | Street | City | | State | | |
| نابع وفو | Inest RFD # 1 | LAS CHUCKS | NEW MEX | (60 | General Number. | <u> 15655</u> |
| 10 months | Tast Name | First Name | enapadelete etablepennouven | Middle Name | Chapter Number. | |
| | LOGAN | BURL | | LENOND | Observe Marches | 5a |

| Please print name. Logan, Charles Hid | en 210 |
|--|------------------------------------|
| Name College Address Street. Markettan Ryllia State. | Chapter Number 2511 General Number |
| Street. State. | |
| Course Date of Initiation Year of Graduation. | Approximate |
| Place of Birth Berth 1961 | |
| areat or Guardian's Name | · |
| C. F. Truvin George Section of City. | |
| Chapter Historian. | Chapter President. |
| thapter Treasurer will collect from Candidate the following amounts before initiation thingle 25 Key 5 6 | |

Chapter OMEGA Institution University of Wyoming Date Feb 8, 1948 Course Civil Engr. Class 1948 Date of Initiation Feb 8, 1948 13, 1923 Place of Birth Riverton R.F.D. I Beal Privation, Wyomine Chapter President

Tax = 1.00 Pyramid Oldi Society of this record.—Print all forms with ink,

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter ETA | School WASHINGTON | STATE UNIV | ERSITY |
|--|--|----------------|--------------------|
| DATE OF INITIATION 12-3- | -70 Bate of | Birth 10 Oct | L. Giringer |
| Name LOGAN | JAMES Pret Name | DAYLI | |
| College address ELGR, LAB 10 2 | usu campus pullma | nuastl | 99163 |
| Home address 826 (AMAS | | | |
| ACTIVE MEMBER Data: (Undergraduate and g | The state of the s | | |
| Bachelor's Degree in Electrical | ENCLULATIVE MALL be or was gr | anted) | Year of Graduation |
| Graduate Degree in ENGINER | 21NG SCIENCE | | Year of Graduation |
| ALUMNUS MEMBER Data: (Engineering facul | ty or practicing engineer) | | |
| Bachelor's Degree in Elactrical | Engineering Uni | Benefit Idalia | Year Received |
| Bachelor's Degree in Electrical E Course Master's Degree in Course Course | Engindering vai | v 4 Idako | (|
| Doctor's Degree in | *************************************** | School | Year Received |
| | 12/11/70 | a) Mente | · avarage |

MEMBERSHIP RECORD SIGMA Institution Oklahama A & M Date # Feb 18, 1943 Please print name. Name Logan John Stuart St. Chapter Number 581 College address 815 1/2 College Stillwater Okk. General Number 10472 Home address 4/6 East Drive Batan Rouge La. MEMBERSHIP: Active, H Course Mechanical Engr Class 1943 Date of Initiation Morch 4, 1943 Date of Birth June 19, 1921 Place of Birth Lagan Utah Parent or Guardian's Name Logon John 5. Parent or Guardian's Address 416 East Drive Boton Rouge Lo. not write below this line. Chapter President will collect from Candidate the following amounts before initiation:

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Name Last Name. First Name. College Address Street. City. State. Home Address 6117 Grammy Transity T | | print name. | hoga | m, | Nor | man | Sc | ott |
|--|----------------------|------------------|---------------------------------------|-------------|--|--------------------|------------|---|
| Home Address 617 Grammy Av. Philadelphia Pa Membership Active Brick out one. Street. City. State. Strike out one. Course Course Class Place of Initiation Page 1 1916 Year of Graduation. Approximate Date of Birth Lune 27 1884 Place of Birth Padara labure City. State. Parent or Guardian's Name Last Name. First Name. Parent or Guardian's Address Street. City. State. Street. City. State. City. State. | | ast Name. | Segit | First | Name. | | | Chapter Number 131 |
| Course Class Class Date of Initiation May 1915 Year of Graduation. Approximate Date of Birth Man 27, 1924 Place of Birth Paderalshure. City. State. Parent or Guardian's Name Last Name. First Name. Parent or Guardian's Address Street. City. State. City. State. Chapter Historian. Chapter President. Do not write below this line. | College Address St. | rect. | City. | | g klegen met de selligie geget telle men som | State. | | General Number |
| Parent or Guardian's Name Last Name. Parent or Guardian's Address Street. Chapter Historian. Pear of Graduation. Place of Birth Paderal Share. City. State. Parent or Guardian's Name Last Name. Street. Chapter President. Chapter President. | Home Address 6617. | Ornensey. | City. | 2.10 | Phi la | dolphia, State. | Pa | Membership Active British Strike out one. |
| Parent or Guardian's Name Last Name. Parent or Guardian's Address Street. City. Chapter Historian. Chapter Historian. Chapter below this line. | Course loch | | | | | Date of In | itiation . | |
| Parent or Guardian's Address Street. Street. Chapter Historian. Chapter below this line. | Date of Birth | 27, 1094 | Pla | ce of Birtl | .Feden | | 14 | |
| Street. City. State. L. B. Andrews Chapter Historian. Chapter President. Do not write below this line. | Parent or Guardian's | Name | Last Name | | Logno | Robert | a | First Name. |
| Chapter Historian. Chapter President. Do not write below this line. | Parent or Guardian's | Address | · · · · · · · · · · · · · · · · · · · | Street. | 6617 | Orecounty. | | |
| Chapter Historian. Chapter President. Do not write below this line. | . 9. J |) lyrourh | | | (m 40) (m - | | | L. N. Andrews |
| Chanter Treasurer will callegt from Cardidate the following amounts before initiation. | | Chapter Histori | ian. | | | | | Chapter President. |
| Chapter Treasurer will contect from Candidate the following allounts before intrintion; | Chapter Treasurer w | vill collect fro | m Candidate | the follow | ing amo | unts before | initiation | 1; |

Institution University of Colorado Date 19 NOV. 1954 Please print name College address 1212 Lollege, Boulder, Colorado General Number 21642
Street Home address 7540 W. 12th Ave., Lakewood, Colorado MEMBERSHIP; Course Civil Engineering (1956) Initiation date December 12, 1954 If alumnus, give University and degrees..... Date of Birth 14 Jan. 1935 Place of Birth Canon City, Colorado Parent or Guardian's Name. Address 7540 W. 12th Ave., Lakenhod, Color Do not write below this line Chapter President will collect from Candidate the following amounts before initiation 75c

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Permanent record.-Do not make carbon copy of this record,-Print all forms with ink,

to the National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter T AU | School South | Daketa Soli | of Mines | and technology |
|--------------------------------------|---|---------------------------------------|--|------------------------------|
| DATE OF INITIATION API 27, | 1969 MEI | MBERSHIP (Active o | r Alumnus) Ac | tive |
| Name Logan Rona | 1 | Douglas | Chapter Number | 1106 |
| College address 15 // Kellogg Pl | Rapid City | State | General Number | 39406 |
| Home address 502 North Smyth | Clark | South Dakots | 5 7225 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree in | Mechanica Course (in which | Englinger ch degree will be grante | 119 | (1970) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in Course | ************************************** | School | \$ | () |
| 0023 | | | | 1 ant mecanen |
| M.S. Degree in | 000 0 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | School | d del d d a d da e l'a d d d'a un la a del d'a un d'un que anné des deprés adaption de p | Year Received |
| Ph.D. Degree in | www.hda.e.a.e.e.a.e.e.a.e.e.a.e.e.e.e.e.e.e.e | | 0702007 70.00008000 702000042500700000000 | . () |
| Course | | School | 0 // | Year Received |
| Date of Birth May 10, 1948 Place | of Birth | Watertown | South | Vakota |
| Name of Parent or Guardian Logon | | First Name | $1 \qquad \omega_{c}$ | State 25/09 Iddle Name |
| Addresse of Parent or Guardian 502 A | Jorth Smith | Cark | South | Daketa |
| Day Bren Stree | 4-21-6 | City 69 | Doug Rre | State |
| Chapter Historian | Date Signe | ed | Chapter Pres | ident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name. | | | | | 1100 |
|---|--------------------|-------------------------|-------------------|-------------------|-----------------------------------|
| me Logan | ME | Stev | enson ch | apter Number | 439 |
| Last Name | First Name | | | | 00/ |
| llege address 234 Ho | rvey St. Ph1 | ladelphin | State Ge | neral Number. | 000 |
| me address 234 Har Street | vey St. Phi | ladelphia | Penna M | embership: A | Active Monoracy Strike out one |
| ureo Chemical Engi | neoting class Year | 94-1 Date of Graduation | of Initiation Apr | Approxi | 9 40 mate |
| te of Birth Mar, 10 | 1940 Place of Bi | rth pat | City | M | ich |
| rent or Guardian's Name | Logan Last Name | | W/// | l Q M Name | |
| rent or Guardian's Address | 234 Harve | 2 y St. 1 | Philadept | | Pa. |
| Bernard R. R. | Bernynaki | 1 | Lester | En Out | E. |
| Chapter Historian not write below this line. | | | | Coapter President | |

the National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha | School | MALL | es NE | BR | o da o o u o o o o o o o o o o o o o o o o |
|--|--|--|--------------------|--|--|
| DATE OF INITIATION DE | C. 3, 1964 | MEMBERS | HIP (Active or | Alumnus) Ac | TUE |
| Name LOGEMANN Last Name | First Name | | Middle Name | - | 2/10 |
| College address 5323 Street | 17 | City | NEBR State | General Number | 33929 |
| Home address. Street | of which carries do not a company of the company of | City C † 0 /V | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. | Degree in CMAA Co | ENCR. | e will be granted) | poda da en majora i paden con e de de de de decendo | Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | 00000000000000000000000000000000000000 | School | ente di para asserva ni procedigian di pronte di mandrimbara. T | Year Received |
| M.S. Degree in | Course | gggang van er öpnyrbyrusvev senderbir | School | কুনু ৬৮৩০ ০ চন্দ্ৰকৃতি আৰু ৩০,০১ ০ ৯৮% চন্দ্ৰপু স্কৃত্বপূৰ্ণ কৰিব কৰিব | () Year Received |
| Ph.D. Degree in | COURSE | maggapinum það serðirs a höld titt sejs efil til serðir færðir e | School | , quantum Paris (1900) | Year Received |
| Date of Birth 10-7-43 | Place of Birth | | OMAHA City | 2 | NEBS. |
| Name of Parent or Guardian | Last Name | First | Name | TER W | iddle Name |
| Address of Parent or Guardian | Street | | City | your lit | State C |
| Chapter Historian | mas) lou | Date Signed | J | Chapter Pres | ident Pull |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

| Please print name | the water and we have attended and water | The state of the s | 198 |
|---|--|--|---|
| Name Logerwell | FRANZ LA | TONARD Chapter Number | 7517 |
| College address Street | City City | State Chapter Number. Chapter Number. Chapter Number. Schapter Number. Chapter Number. Chapter Number. | |
| | | State | Active Honoracy Strike out one |
| come Electrical Eng | Vec of Graduation De | to of Initiation Osc 12 | 19.3.2 |
| Date of Birth Dec. 4, 191 | S_Place of Birth | Naper, Nebr | ASKA STATE |
| Parent or Guardian's Name | Logerwell | MARTIN First Name | 2 m F Mar De Constituent of the |
| Parent or Guardian's Address | nos para mananastro de masteria de la masteria de la masteria de la masteria de la mananastro de la mananastro El mananastro de la mananastro | Bullhead, S. | DAK |
| Los Davide | The worth deline the | Months C. Chapter Preside | 0 . |
| Do not write below this line. | | | Alexander |
| Chapter Treasurer will collect from 50c | Candidate the following amounts i | _ ^ | \$4.00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ETA | Sch | MASHINGTON | STATE U. |
|--------------------------|---|---|--|
| Chapter | 10000 CONTROL | | |
| DATE OF INITIATION | 12/15/71 | | Alumnus) ACTIVE |
| Name LOGGAN Last Name | CHARLES First Name | W. | Chapter Number 1822 |
| College address 405 | TERRACE APTS | PULLMAN WASH. | General Number 4240 |
| Home address 2621 | CASCADE Way, & | City State | W45H 98632 |
| ACTIVE MEMBER Data: | B.S. Degree in C/V/L | ENGINETAING Course (in which degree will be granted | (1972 |
| ALUMNUS MEMBER Dat | a: | | |
| B.S. Degree in | | | ************************************** |
| • | Course | School | Year Receive |
| M.S. Degree in | Course | School | Year Receive |
| Ph.D. Degree in | Course | School | Year Receive |
| Date of Birth 8/14/4 | Place of Birth. | DALLAS, TE | k.a.s. |
| Name of Parent or Guard | ian LOGGAN | CHARLES | W. |
| Address of Parent or Gua | | 905 WAY LONGU | |
| Dennis | Kerst 1 | 2/15/71 City | lde Henderen |
| Chapter His | storfari // | * Date Signed | / Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter Zefo | Institution Oregon | Spife | Date Oct. 26, 1928 |
|---|--|--|----------------------------|
| Please print name. | to an analysis of the second s | | |
| Name Loggon Last Name. | Harry First Nat | Middle Name | Chapter Number 305 |
| College address 408 N 3 f | City. | Oregon State. | General Number 3734 |
| Home AddressStreet. | BUINS G | Style. | Membership Active Honorary |
| Course EE Class | 1929 Year of Graduation. | Date of Initiatio | n ABU-V AU VSAS |
| Date of Birth Sept. 19, 1906 1 | Place of Birth | Horney City. | 01890# State |
| Parent or Guardian's Name | OGGUN Name. | د معامل المعامل | Cherles W. First Name. |
| Parent or Guardian's Address | Street. | Burns | Oregon State |
| Fred M Burella | ch | dpaperplacem | Howard Bring |
| Chapter Historian. Do not write below this line. | | | Chapter President. |
| Chapter Treasurer will collect from Cand Shingle . 25 Key | | | And the same |

| Please print name | | | |
|--|--|-------------------------------|-------------------------------------|
| iame Loggie | Charles First Name | Basham Chapter No Middle Name | amber |
| wiess Col | leje | — | 2229 |
| ollege address Rice U. | inersity ab Mouston | Texas General N | imber |
| Iome address 2702 9 | Wichita Fall | State | EIP: Active, Alumn Strike out or |
| Cha and I | Engineer (65 | - Intilation data | 4/26/64 |
| tourse CRCMACOI | man V V L.A. I. J. L. C., Land Lance I de conserve and Selve T | / ratiation date | |
| lourse | Year of Gro |) Initiation date | |
| | | doubo | |
| f alumnus, give University an | d degrees | | |
| f alumnus, give University an | d degrees | chita Falls , Te | |
| I alumnus, give University and Date of Birth. $3-15-42$ | d degrees | chita Falls , Te | XQS State |
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| alumnus, give University and ate of Birth3-15-42 | Place of Birth Will | chita Falls Te | State |
| et alumnus, give University and Date of Birth3-15-42 Parent or Guardian's Name | Place of Birth Will LOSGIC Last Name 2702 9th | chita Falls Te | State State |
| et alumnus, give University and Date of Birth3-15-42 Parent or Guardian's Name | Place of Birth Will LOSGIC Last Name 2702 9th | chita Falls Te | State State |
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PERMANENT MEMBERSHIP RECORD

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| Chapter Pst | Sch | ool Univ. | of Pu | r3BVRGH | |
|--|----------------------|--|------------------|---|---------------------|
| DATE OF INITIATION | -/7./69 | MEMBER | SHIP (Active or | Alumnus) As | nve |
| Name LOGSDON | William | yyyny ydda o'r hangynyd d hanwo'r han eddydyn addydfydd wyd | ALAN | Chapter Number. | 1975 |
| Last Name College address. | First Name | -ow | Middle Name | General Number | 40227 |
| Home address 21 Wi | LSON DR. | PgH. | PA. | 15235 | |
| Street ACTIVE MEMBER Data: B.S. De | egree in MCCHA | City NI CA C E N Course (In which degr | State | Zip Code | (|
| ALUMNUS MEMBER Data: B.S. Degree in | | Course (in which dear | GE WIN DE FRANCE | | Lear or Gradulined. |
| | Course | anna a d'a-mainn à na a aidh a à luit mhidh gui d'Adhmhidh dhi a m n-dhaighi | School | | Year Received |
| M.S. Degree in | Course | | School | ====================================== | Year Received |
| Ph.D. Degree in | Course | a de | School | *************************************** | Year Received |
| Date of Birth 3/4/47 | Place of Birth. | PHTSBURG | City | Pa. | State |
| Name of Parent or Guardian | Logsoon Last Name | ARCH | | | N Y |
| Address of Parent or Guardian | 211 Wisc | | Part. | PA 15235 | |
| R Barry | Street | 1-22-70 | clt. | 1. Haas | State |
| Chapter Historian | | Date Signed | | Chapter Pres | sident |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

Chapter officers will send all four Secretary-Treasurer as soon as ; The National Secretary-Treasurer

MEMREBSRIP RECORD

| Please print | | | | | | |
|----------------------|-------------|-----------------------|-----------------|--------------|--------------|-------------------|
| Name LOGUE | E | GERALD | ۷ | EE | Chapter Numi | ier 1635 |
| Foot Non | De . | First Name | Mi | idio Name | | |
| College address Bo, | 859 | ACACIA STAT | E College | PA | General Numi | Der 288 92 |
| | Street | Oity | | State | | |
| Tome address | RDAI | PARKER | <u>,</u> | PA N | HMBERSHIP | : Active, Alumni |
| Sourse ENGINE | | | 1D | tiation gate | | |
| | versity and | degrees | P of Graduation | | | -0-0-0-5 |
| | versity and | degrees | P of Graduation | | | -0-0-0-5 |
| Outs of Birth | versity and | degreesPlace of Birth | P of Graduation | PARK | ER | PA Blate |
| Parent or Guardian's | versity and | degrees | RD#1 | PARK Obs | ER ALBE | PA Blate RT |
| Outs of Birth | versity and | degrees | RD#1 | PARK | ER ALBE | PA Binte RT |

Chapter officers will send all three forms, properly Treasurer as soon as possible after election. The National Secsibest for the Chapter records. For full instructions see the

Permanent record.-Do not make carbon copy of this record.--Print all forms with ink.

| Please print name | | | | |
|---|----------------------|----------------------|---|--|
| ame 1.09.11e | Jahn | David | Chapter Number | 923 |
| ollege address SDS M + T Street | | | | |
| Street (ome address | Volin | South Dakota | MEMBERSHIP: | Active, Alumni |
| ourse Electrical Eng | in eering (1 | 765) Initiation dat | April 19 | 1964 |
| alumnus, give University and | | | · 00 0 0 11 11 11 11 12 12 12 12 12 12 12 12 12 | O d d a p a managaa pana a |
| ate of Birth Sept. 13, 19 | 4.3. Place of Birthd | | South | Pakota |
| arent or Guardian's Name. | | | The tys | ngo dawla had kadaija adlijida adlabii 18 |
| arent or Guardian's Address. Chapter Historian | Street | V 6 /14. | Ruhart T | Dakota Bussell |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Tou | Seho | ol South | Dakolo Se | hool of 21 in | es 3 Tecl. |
|--------------------------------|---|--|------------------------|---|--------------------|
| DATE OF INITIATION AP | ril 11, 1965 | MEMB | ERSHIP (Active or | Alumnus) Ac | tue |
| Name Logue | K. Lar- | <u> </u> | Ceo Middle Name | Chapter Number | 953 |
| College address. | 660 Food | 1 C, Ly | | General Number | 34833 |
| Home addressStreet | | City 5 | 3. Date | 57072 Zip Code | |
| ACTIVE MEMBER Data: B.S. I | Degree in Civil | Course (in which o | degree will be granted | od 1 og 5504 medal ård ör i ved tæderingstæderd | Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | \$\$\$\$\$\$\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | School | 0 4 4 5 5 6 6 7 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | Year Received |
| M.S. Degree in | Course | o water distance on the distance of the same and a same a same and a same and a same and a same and a same a same a same a same a sa | School | $p_{12,2,3,4} \leq p_{11,2,3} \leq p_{12,2,3} \leq p$ | Year Received |
| Ph.D. Degree in | Course | | School | ; = (; ++; 10; ++; +10; = ++; +10; +10; +10; +10; +10; +10; +10; | Year Received |
| Date of Birth 9-26-46 | Place of Birth | dolin | , 50x H | Dakek | y State |
| Name of Parent or Guardian | Coane | | letos First Name | <u></u> | ddle Name |
| Address of Parent or Guardian. | Street | -2/-65 | Yolio City | llum H De | State |
| Chapter Historian | \$001626307000500000000000000000000000000000000 | Date Signed | | Chapter Presi | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.



| Chapter THEIA Inst | itutionQ | | Date12-16= | -53 |
|---|-----------------------|------------------------|-----------------------|------------------|
| Please print name | | | | |
| Name LOHDAUER | VENNETH First Name | RALPH Middle Name | Chapter Number. | 20741 |
| College address 1009 W. F | EUN OB DREAM | A. TLL. | General Number. | Ø1/141 |
| Home address 628 Hill | ELCIN | TLL: | MEMBERSHIP: | Active, Military |
| CourseM.E. | Class | Date of Initiation | ion 1-13-54 | |
| Date of Birth 11-5-33 Parent or Guardian's Name 10 | | Oky | | State |
| Parent or Guardian's Address | Last Name | ELGIN | First Name | |
| Do not write below this line. | Street | Otty | Chapter Fre | State |
| Chapter President will collect from 6 75C Shingle | 47 47 (18) | | 50 Initiation | \$5.00 |
| Permanent record | Total \$6.00 | opy of this record.—Pr | int all forms with in | k. |

Chapter Number 2251

General Number 4269

DO NOT WRITE IN THIS SPACE

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record—Print all four forms with ink.

| DATE OF INITIATION | RCH 11, 1972 DI | ate of Birth 7/7/ | 51 |
|--|---|-------------------|-------------------------------------|
| Name LOHMANA | JACK | | BERT |
| College address 1775 W | . 38d STILLWATER | OKLA | Middle Name 74-07 (- Zip Code |
| Home address Zu5 UN | IV. AUE STILLWATER | OK CA State | 74074. Zip Code |
| Bachelor's Degree in | ECH EN GR. Course (in which degree will be or v | ras granted) | Year of Graduatio |
| Graduate Degree in | Course (in which degree will be or v | | |
| Graduate Degree in | Course (in which degree will be or v Course (in which degree will be gineering faculty or practicing engineer) | | |
| Graduate Degree in ALUMNUS MEMBER Data: (Eng | Course (in which degree will be or v Course (in which degree will be gineering faculty or practicing engineer) Course | | |
| Graduate Degree in | Course (in which degree will be or v Course (in which degree will be gineering faculty or practicing engineer) Course Course | School School | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter SIGMA | Schoo | OKLAHOMA | STATE | UNIVERSITY |
|-----------------------------------|-------------------|--------------------------------|-------------------|--------------------|
| DATE OF INITIATION AP | RIL 9, 1970 | MEMBERSHIP (A | ctive or Alumnus) | letive |
| Name LOHMANN Last Name | JON First Name | MEL Middle | Name Chapter Num | nber 2/5-/ |
| College address 2115 UN Street | iver sity | TILLWATER City State | OKLA General Num | ber 405 45 |
| Home address SAME, Street | | City State | 7407 | _ |
| ACTIVE MEMBER Data: B.S. I | Degree in | ourse (in which degree will be | granted) | Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | Course | | zhool | Year Received |
| M.S. Degree in | Course | | chool | Year Received |
| Ph.D. Degree in | Course | Sc | chool | Year Received |
| Date of Birth 2-2-49 | Place of Birth | STILLWATER | OKLA | HOMA State |
| Name of Parent or Guardian | Lo HMANN | | | R, Middle Name |
| Address of Parent or Guardian. | | | LWATER | OKLAHOMA |
| Yoshimitsu Chapter Historian | Kinso 24 | _ | Charles | President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.



9-1-55 will become SIGMA TAU FRATERNITY Near of Eng at Chlade M

| Chapter 516 MA Inc | fitution OKLAHOM. | A A+M. | Date Oct. 7, 1942 |
|---|------------------------------|--|---|
| Please print name. | | | |
| Name LOHMANN | MELVIN | R. | Chapter Number 562 |
| Lest Name | First Name | . Middle Name | |
| College address | Managery . | | General Number 1017 |
| Street | City | State | , |
| Home address Street | 100 MONTICEL | LO, OKLA. Blate | MEMBERSHIP: Antible Honorary Strike out one |
| Course | Class | Date of Initiation | Oct. 28, 1942 |
| Date of Birth SEPT. 4. | | LAKE ELMO. | Mann. |
| Parent or Guardian's Name | LOHMANN Last Name | R | UDOLPH First Name |
| Parent or Guardian's Address | | LAKE ELM | MINNESOTA |
| Chapter Historian Do not write below this line. | Street 99 | Gitz | Chapter President |
| Chapter President will collect from 50c | om Candidate the following a | emounts before initiation: Pyramid \$4.00 | Initiation X X X |

| Chapter Mu Institution OA | MEMBERSHIP RECORD Clahoma Univ Date 3-15-60 |
|--|---|
| Name Lohmenn Phil | Jay Chapter Number 1761 |
| College address 5/2 Some No. Street City | rman, 6k/a. General Number 28447 |
| Home address 2105 Mess Verda Street Course IME | 1962 Initiation date. March 30, 196 |
| It alumnus, give University and degrees | Tear of Urstador |
| Parent or Guardian's Name Lohm dhi | BIII |
| Parent or Guardian's Address 2/05 711 Street Chapter Hitterian Do not write below this line. | Olty Brate Descriptions |
| Chapter President will collect from Candidate the f | |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

to the National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter | Theta | pa pp dan 0,5 A y S y S O S A 0,000 B P 000 B B 8 4 7 85 1 5 B B 8 7 P 0 0 0 0 | School U | ni. of Illi | nois | |
|------------------|-----------------|--|--|--|--|---------------------------|
| DATE OF INITIA | ATION | DEC 14 197 | HMEMI | BERSHIP (Active or | Alumnus) | |
| Name Lo | nmann | Walt. | 2 <u> </u> | Edward Middle Name | Chapter Number | 2919 |
| College address | | abcock | Urbana | I) | General Number | 42205 |
| Home address | | Southmoor | | | 61554 Zip Code | * *** |
| ACTIVE MEMBE | R Data: B.S. | Degree in | Engineer | ing Mecha | unics | () Year of Graduation |
| ALUMNUS MEM | BER Data: | | | | | |
| B.S. Degree in | 47028642 | Course | . 664 v s d f ^ s od 66646 to o b v v b z zerodné h mad 00 t ti | School | hingar empa upos a pillé a lè lenn esentit, pa y essença parise un é d | Year Received |
| M.S. Degree in | 1 | Course | red Site dit with the law t o dit dit is a sit to the distribution of a company of the site of the sit | School | | Year Received |
| Ph.D. Degree | in | Course | | School | NATIONAL RATION NEW CONTRACTOR OF THE CONTRACTOR OF THE THE TANK T | Year Received |
| Date of Birth | 8-30-S | Place of B | irth | an toul | P. J. S. S. J. S. | |
| Name of Parent | or Guardian | Lohmani Last Name | 1 Sr | Walter First Name | | State Law ord dele Name |
| Address of Paren | t or Guardian | | outhmoor, | | | |
| Mildo | hapter Historia | lakin | Date Signed | and the second s | Henn Chapter Presi | Davis |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name | | | | |
|-----------------------------|--------------------------------|---|---|------------------------------------|
| iamo LOHNER. | W, II, AM First Name | PETER. | Chapter Number | 2030 |
| Last Name | First Name | CHAM PAIGH Name | | |
| offices address F-CSA | TADIUM TERRACE | Illinois | General Number | 29+2 |
| Stree | LEE LANE NORT | STATE | | Active, Alumer |
| ourse ElectricaL | ENGINEERING (1 | 96 / initiation da | JAN 5 1 | 960 |
| | and degrees | *************************************** | endo 200 de 100 de 1 | rined a sipra iperalim pakapapiga. |
| ate of Birth MAY 29 | 1932 Place of Birth C. | HICAGO III, | Ja/\$ | |
| | | | CARL | atë |
| rent or Guardian's Name | LOHNER, | addedfife becommendedensendedensendedensendedensendeden. B | First Name | |
| | . NOO MARCEE | LANE NORTH | BROOK | Ellinois |
| arent or Guardian's Addres | Street | City | Si | ate |
| arent or Guardian's Addres | | | 1 | ****************** |
| 'arent or Guardian's Addres | enducesnavecopsiquendésquescud | ****** | (0.000.000.000.000.000.000.000.000.000. | |

MEMBERSHIP RECORD

| Please print name | | | |
|------------------------------|-----------------------------|---|--------------------------------|
| ame Lohr | Alan | Francis 0 | napter Number 4 [Q |
| Last Name | First Name | Middle Name | 20226 |
| ollege address 222 | Harding Hall | Brog 11, 295. S. D. O. | neral Number 28836 |
| Description | one +s | O M. J | |
| ome address | Clty Soul 1 | State MI | MBERSHIP: Active, Airmai |
| | • | | |
| Surse C. A. St | Year of | Graduation Initiation date | April 29, 1960 |
| alumnus, give University and | d degrees | | |
| | | | |
| | | | |
| ite of Birth As Q [] | 938 Place of Birth | Baymind | South Walle |
| | | | South Do Ma |
| | | | South Wolfe State Wolfer |
| arent or Guardian's Name | Lo fr - | *************************************** | First Name |
| arent or Guardian's Name | Lo fr - | *************************************** | / |
| arent or Guardian's Name | Lote Name Raymand Baymand | *************************************** | Piret Name Do Yota State |
| arent or Guardian's Address | Lote Name Raymand Baymand | *************************************** | First Name |
| arent or Guardian's Name | Lote Name Raymand Baymand | *************************************** | Piret Name Do Yota State |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

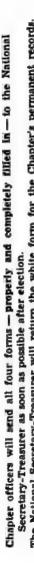
| 0.14 | MEMBERSHIP | | |
|---|---|---|----------------|
| Chapter 19 Inst | itution South Dakota | State College Dave 4- | 11-52 |
| Please print name | | | |
| Name Lohr | George | Emory Chapter Number Number S. Dak General Number State | ber 165 |
| Last Name | th CL 2 | Middle Name | 1701 |
| College address | -ST. Drooking | State General Numb | per 1 8 6 0 |
| | | S. Do K. MEMBERSHIP | _A.l. |
| Street | Olty | State | Strike out one |
| Course Civil Enginee | ring Class 1953 | Date of Initiation Apri | 123,152 |
| | | Gary | |
| Parent or Guardian's Name | Lohr, M | rs. Gladys | State /- |
| | Last Name | | |
| Parent or Guardian's Address | | Gary, | S. DaK. |
| Douglas N. a. | | Feld | Tremoll |
| Chapter Historian Do not write below this line. | 100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Chapter | President (|
| Chapter President will collect from | Candidate the following amoun | ts before initiation: | |
| Shingle Key | \$5.00 py | amid \$4.00 Initiation | \$4.00 |
| Permanent record | Tolke Thake larbon Copy | of this record.—Print all forms with | ink. |
| | Total \$6.00 | | 25 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter KAPPA | | School PENN | STATE | UNIVERSIT | Y |
|-------------------------------|-------------------|---|---------------|--|------------------------------|
| DATE OF INITIATION | - | | | | A |
| Name Lo HR Last Name | First Name | 50 | MINGGIE MAINE | | |
| College address 5/1 Street | PROUL HAL | City MIVERS | STY PARK, P. | General Number | 38536 |
| Home address 3 8 2 6 C | CARNEY AV | E. ERIE. | P.A State | 16510 Zip Code | |
| ACTIVE MEMBER Data: B.S. | Degree in E L | ECTRICAL E | NG NEBR | ING | (1969) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | \$ 4 1 1 0 0 0 0 1 1 1 0 0 0 0 1 1 0 0 0 0 | School | මෙයක් විස මද අත අත අත අත අත අත සහ සහ සහ සහ සහ සහ සහ සම සහ සම | Year Received |
| M.S. Degree in | Course | 221, > > > > > > > > > > > > > > > > > > > | School | háu v pá v p é ed 8 debjö V 00 op han na filliálarun póling | Year Received |
| Ph.D. Degree in | Course | #44##) > <> + 2 > 4 1 1 1 1 1 1 1 1 1 | School | | Year Received |
| Date of Birth DEC. 18 | 1947 Place of Bir | th ERIE, | City | P.A. | State |
| Name of Parent or Guardian | LOHR Last Name | G GROOF | MELV | | CLARK Middle Name |
| Address of Parent or Guardian | 3826 CA | RNEY AVE | ERIE | F. P. P. | todoppper = randoponaphalage |
| James W. C. Chapter Historia | luck Street | 10/7/58 Date Signed | City | m Betchey | State |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.





MEMBERSHIP RECORD

| 2 // | | IP REPUBLI | | |
|--|---|--|------------------------|--|
| Chapter Dalta | nstitution Jan's H. Decka | rka Ikaba Goll | agaDate Ne.V | 20,1957 |
| Please print name | • | | | 9 M. |
| Name | Jerome | Middle Name | Chapter Number. | 2'10 |
| | st Brookings | | Concret Marches | 25664 |
| College address 8/6 9 f | | | | 00000000000000000000000000000000000000 |
| Home address | | | | Active, Alemai Strike out one |
| Course CIVII Engine | hild 18 gr | (f) Initiation day | 10. 17. E. C. 1. 7. p. | 1957 |
| f alumnus, give University and | degrees | | n e Pri | redonneceroneeppoonugeoceneedi |
| Pate of Birth | | City | ********************** | kate |
| arent or Guardian's Name | Last Name | ************************************** | Walfar First Name | M. |
| Parent or Guardian's Address | digitalphina. 10 nond 3,0 29 % project on a 4 pp 5 no s 6 % whit Dill 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | Baymon | d | 6, D |
| WE Moore | Street | Cltey | O. L. mes | le l |
| Chapter Historian Do not write below this line. | | 0000140 | Chapter Ere |) 00 |
| Shapter President will collect fro | m Candidate the following amo | unts before initiations | HoN | TOTAL ALL I |
| Shingle | | D MCAL | | \$17.50 |

Fermaneut record.--Do not make carbon copy of this record.--Print all forms with tak.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Chapter Alpha I | nstitution Unive | rsity of N | lebros Ho | Date Appri | 17, 1950 |
|---|---------------------------|-----------------------|--------------|-------------------|----------------|
| Please print name | | | | | |
| Name Lohrenz | Carl | | <i>e H</i> | .:Chapter Number. | 1265 |
| Juliege address 626 50 | | | | | |
| Street Home address 6.2 6. So. | | | | | |
| Street Course Electrical Engi | City M. L. L. P. M. Mann | 1950 | State | Ma. 4 | Strike out one |
| Date of Birth June 21, 19 | Yes 25 Place of Birth. | ar of Graduation | chlar | Appro | zimate |
| | Lahrenz Last Name | | URS | H. P. | tate |
| Parent or Guardian's Address | / Street | | uhler | First Name | d.5 |
| Chapter Historian | | | Jas | es P.S | oddart |
| Do not write below this line. | 7 | | () | Chapter Pres | dent |
| Chapter President will collect from Shingle 75¢ | 55 | 00 | \$4.0 |)O | \$4.00 |
| Permanent reco | rd. Tox make d | usben copy of this re | cord.—Print | all forms with in | To Hilling of |
| | Total \$6 | 5.00 | | | |

Membership Record

| Chapter F514.6 Please print name | InstitutionK.ANSA | S STATE COLLE | GE Date MARCH 8'51 |
|--|------------------------------|---|--|
| Name LOHRENZ | JOHN Pirst Name | Wille Name | Chapter Number 1762 |
| College address 38601 | 6TH MANHATT | Z FINET, NE | General Number 17891 |
| Home Address Street Course CHEM ENG | BUHLER, City 195 | KANSAS State | April 5, 1951 |
| Date of Birth DEC 4 80 | Place of Birth | BUHLER | Approximate KRNSPS State |
| Parent or Guardian's Name | LOHRENZ Last Name | ** ************************************ | First Name |
| Parent or Guardian's Address. Ken Lack No. Chapter Historian | Street. | | ach f. Well |
| Do not write below this line. Chapter President will collect from | m Candidate the following on | 0 | Chapter President |
| ihingle 10C | Key \$5.00 | · ¢4 00 | Initiation \$4.0 |
| | Total \$6.00 | | A CONTRACTOR OF THE PARTY OF TH |

| Chapter_ | Psi Instit | tution University o | f Pittsburgh | Date March 14, 1941 |
|-----------|---|-------------------------------|---------------------------|-----------------------------|
| | Please print name. | | | |
| Name | Lohse Last Name | Robert First Name | Middle Name | Chapter Number 482 |
| College a | | Pittsburg ! | | General Number 9408 |
| Home ad | dress 81.2 West | | PA - State | MEMBERSHIP: Active Honoraup |
| Course | met. Eng | Olass 1942. Year of Gradus | | April 22, 1941 |
| Date of l | Birth March 17, | 1426 Place of Birth | Erie | Pa. State |
| Parent of | r Guardian's Name | Lohse Last Name | | R. H. |
| Parent o | r Guardian's Address | 812 West 5th | St. E-Fe | Pa. |
| 2 | Chapter Historian | my . | James | W Bateman Chapter President |
| | rrite below this line. President will collect from | Candidate the following an | nounts before initiation: | |
| Shingie | ₽ Oo | 65.00 | yramid \$4.0 | Initiation \$4.00 |

PERMANENT MEMBERSHIP RECORD

| DO H | OT WHITE IN THIS SPACE |
|--------|------------------------|
| Chapte | er Number 963 |
| | |
| Conor | 1 Number 43436 |

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter PI | School / | L'ID (UNIVERSIT | Y OF NORTH DAKE |
|----------------------------------|--------------------------------|--|----------------------|
| DATE OF INITIATION | /3-72 | Date of Birth //2 | 3.65 |
| Vame LOLLANI Last Name | > RAN | A Comment of the state of the s | ARPIS |
| College address 1409 UN | IV AVE ERAN | D FORKS N.P. | 5 8 20 / Zip Code |
| Home address | T HOMPSO | State | 58278 Zip Code |
| Bachelor's Degree in | | | |
| ALUMNUS MEMBER Data: (Engine | ering faculty or practicing en | gineen) | Year of Graduation |
| Master's Degree in | | | Year Received |
| Doctor's Degree in | Jourse | School | Year Received |
| Ton Hey del Chapter Historian | //- / 5 - Date Signe | terral and the state of the sta | La Lugar President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expanse.

| Please print name. | boke, | Edwa | rd P. | * | 00008 |
|--|------------------|-----------------------|--------------------|----------------------------|--|
| Name Last Name. | | First Name. | | | 670 |
| College Address Street. | City. | | State. | General Number | ىر غ ۇرۇ ئۆلۈگۈگۈك مايە سەدىك سەدە |
| Home AddressStreet. | City. | | State. | Membership Ac Strike | tive Henorary |
| CourseCivilC | lassYear o | 1914 f Graduation. | Date of Initiation | Approximate | 1938 |
| Date of Birth | Place | of Birth | | | n en |
| | | | City. | State. | |
| Parent or Guardian's 410 | | | | | |
| | Last Name. | | ************ | First Name. | porture en en grante à su suis de suivainne de supplies, destrêbuires |
| | Last Name, | | 1, | First Name. | |
| | Last Name. | t | City. | First Name. | to a comment and generally to the sub-trial content and experience descriptions. And of Personal and Section 2 The comment and trial content and the comment of the supposed and sub-trial a company of the comment of the company of |
| Parent or Guardian's AddressChapter Historia Do not write below this line. | Last Name. Stree | t | City. | First Name. | to a comment and generally to the sub-trial content and experience descriptions. And of Personal and Section 2 The comment and trial content and the comment of the supposed and sub-trial a company of the comment of the company of |
| Chapter Historia Do not write below this line. | Last Name. Stree | | City. | First Name. State. Chapter | o province and and appropriate to the sale and the selection published, detailed believes to a tree and tenderal react of a reaction of the supplies and solering a chapter of the angle of the selection of the sale and the state of the supplies and the selection of the selection of the selection of the sale and the selection of the sale and the selection of the selection of the selection of the sale and the selection of the sale and the selection of the selectio |

MEMBERSHIP RECORD

| Chapter X. | Institution GEORGE | WASHINGTON UNIV. | Date APRIL | 4,/960 |
|--|--|---|-----------------|--|
| Please print name | | | | ا الم سا |
| Name LOKER SOA | DAVID First Name | THORN TON | Chapter Number. | 28489 |
| College addressStreet | v obserio operanema a akir iku a v o o o v v o v v a so bo trá s ná sara Okty | sassaaan kare waadaaaaaaaaaaa ka aa State | General Number | |
| Home address. 7kg & WRT. | S STREET CHEV | Y CHASE MARY LAND | MEMBERSHIP: | Active, Alumni- Strike out one |
| Course ELECTRICAL | ENGINEERING (| /962) Initiation dat | APRIL 16, | 1960 |
| | | | | |
| Date of Birth APRIL 18, | 1937Place of Birth | WASHINGTON | DC | State |
| | | | | |
| Parent or Guardian's Address. | 7608 CURTIS | STREET CHEVY CHA | IST IS, MAL | YLAND |
| Notated S.M. Chapter Historian Do not write below this line, | ***** | Car | Chapter Pre | dent de la constant d |
| Chapter President will collect f | | ring amounts before initiation: | iO Initiation # | 815-17-5 |

Permanent record.-Do not make carbon copy of this record.--Print all forms with ink.

MEMBERSHIP RECORD

| Please print name | |
|---|--|
| Iame LONERSON DONGLO Last Name First Name | Middle Name Chapter Number 830 |
| ollege address 76.08 CHRTIS ST CHEUX | CHASE IS MD. General Number 30901 |
| ome address 7608 CURTIS ST. CHEUS CIT. Street City | ASF 15 MD MEMBERSHIP: Active, Atomai |
| ourseELECTRICAL ENGINEERING (IVA | of Graduation Initiation date April 14, 1962 |
| alumnus, give University and degrees | |
| | |
| ate of Birth. APRIL 18, 1939. Place of Birth | Use A S 171 A & LOCK P. Co. |
| arent or Guardian's Name + UK FR State | City State |
| arent or Guardian's Name <u>+ UK & State</u> Last Name arent or Guardian's Address 260 & CUR 7.55 S. | Oky State J.C. H.A. Wiret Name |
| arent or Guardian's Name + UK EBS Like | Oky State J.C. H.A. Wiret Name |

Chapter officers will send all status forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Please print name. | • | | , v | |
|--|--------------------|-------------|-------------------|---|
| Name Lokken | Carl | | Chapter Number | 18 |
| Last Name. | First Nar | | 0.4 | 056 |
| College Address Princeton St. | Grand for | KS No. Dak. | General Number | 770 |
| Street. C | ltv. | State. | | V 9 110 |
| Home Address HeHinger, No. Street. | O. Dok | - | Membership Active | Honorag |
| M. Street, C | 1024 | State. | Strike out one | ÷. |
| Course Mining Engin: Class | | | Dec.10 | |
| A :113 1001 | Year of Graduation | | Approximate | 4 8 7 8 8 7 |
| Date of Birth April 13, 1901. | . Place of Birth | Viroqua | VY1.5. | |
| 1 - 1-1 | h = 1 74 | City. | State. | |
| Parent or Guardian's Name Lo. K. | | eodore. | First Name | |
| | | No Dak | Ellat Names | 1 4 2 10 13 |
| Parent or Guardian's AddressHe_11 | Street. | | State. | a programment religiories de la religio |
| | 10010000 | £.y. | 29 - | |
| en en stij farmege miljower tetrilje van stelve menske to mit op het av op he tre, ni de om me he en en he ste om he he en | - | | 1 . Hulen | ******* |
| Chapter Historian. | | 0 | Chapter Preside | nt |
| Do not write below this line. | | | | |

| | Please print name | | | |
|---------------------|--|--------------------------|---|--|
| Name | LOKKEN | DENNIS | LAVERNE Chapte | A Northean AOA |
| | Last Name | First Name | Middle Name | |
| College | address BUDGE HALL | GRAND FORKS | NORTH DAKSTA Gener | 18902 |
| | | 0.0 | State | |
| Home a | ddress Street | E-PP/NG- | NORTH DAKOTA MEMBI | RSHIP: Active, Honorary |
| Course | CIUIL ENGINEER | Vest of Gran | Date of Initiation No | |
| Date of | Birth MARCH 12, 19 | 7.1Place of Birth | EPPING City | NOFTH DAKOTE |
| Parent o | or Guardian's Name | LOHNEN Last Name | | t Name |
| 21 | Or Guardian's Address Chapter Historian Write below this line. | Street | EPPING City RUL | NORTH DAKOTA State Chapter President |
| Chapter Shingle. | President will collect from 6 | Candidate the \$15 in an | ounts before initiation: Pyramid \$4.00 in | \$4.00 |

| Please print | 1870e | | | | - | |
|----------------------|--------------|-----------------------|---|--------------------------|----------------|----------------|
| iame Lomax | | Savn 49 First Name | William | Jr. Middle Name | Chapter Number | 1.590 |
| ollege addressE. | auet III | Aptzoo | A Gainesuil | e Fla | General Numbe | 33451 |
| Iome address\6C | Street Ed | St. So, | St. Petersbur | g Fla | MBMBERSHIP: | Active, Alamai |
| | | | | | | |
| Course CVEW | al E | 158 | Year of Graduation | Initiation da | te 6 28 6 | 4 |
| | | | Year of Graduation | Initiation da | te 6/28/6 | 4 |
| f alumnus, give Univ | ersity and d | egrees | Year of Graduation | 40#000#bu00#ba00ba00ppq6 | 2 | |
| t alumnus, give Univ | ersity and d | egreesPlace of Bir | 19079700575075097000454000000000000000000 | on to C: 4 | 2 | |
| f alumnus, give Univ | ersity and d | egreesPlace of Bir | th New Yo | ch C; 4 | y New James | York |
| f alumnus, give Univ | ersity and d | Place of Bir | th New Yo | ch C; 4 | y New James | York |
| rate of Birth. 15 | ersity and d | egreesPlace of Bir | th New Yo | ch C; 4 | y New James | York |

MEMBERSHIP RECORD

| Chapter My Institution | University | of Oklahama | 2 Date Rect | mber 3, 193 | 77 |
|--|---------------------------------|---------------------|--------------------|--|----|
| Please print name | | | | 2 | |
| Name Lomax Spats | First Name | 11 ford Middle Name | Chapter Number | 264 | |
| College address 578 B/vd. | Norman City | Ott /a. State | . General Number | 3428 | |
| Home address 253/ Fifth | Ave Fast Wa | rth, Teras | MEMBERSHIP: | Active Honorety Strike out one | - |
| Course Patralina Engineer | Class 934 Year of Graduation | Date of Initiation | De camber Appro | inimate | |
| Date of Birth/14945 S. 1912 | Place of Birth | 1/eburne | T. L. K. G. | i la ter communication and a production approved to suf- | |
| Parent or Guardian's Name | Last Name | 4011111 | First Name | √4 ·································· | |
| Parent or Guardian's Address2.5 | 31 Fifth | Axe Fort | North, 7 | AXA 5 | |
| Chapter Historian Do not write below this line. | god | J. | Chapter President | dent | 6 |
| Chapter Treasurer will collect from Car Shingle Key | | | Initiation | \$5.# | ś |

PERMANENT RECORD .- PLEASE PRINT WITH INK

| Chapter ALPHA THETH Institution YOUNGS TOW | IP RECORD W UNIVERSITY Date Nov. 12, 1958 |
|---|--|
| Please print name LONBAROL FRANK | RALPH Chapter Number 83 |
| Last Name First Name | Middle Name General Number 26511 |
| Home address 636 WALLIS AVE Street City Course FAECTRICAL ENGR (196 | State HARON A MEMBERSHIP: Active, Alexand State State Nov. 25, 1958 |
| Year of Gradumnus, give University and degrees. Date of Birth. JULY 10, 1930 Place of Birth. FAI | PRELL, PENN'A. |
| Parent or Guardian's Name LONBAED! Last Name Parent or Guardian's Address 185 CHARLE | PALPH First Name |
| Parent or Guardian's Address Street Chapter Historian Do not write below this line. | City State State Charges Chapter Prysident |
| Chapter President will collect from Candidate the following ame | A 1 D11 17 - 1.1413 |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

to the National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | Theta | | School Univ | ersity | of Illino | / S |
|------------|--------------------------------|----------------------|---|---------------------|---|-----------------------------|
| | - | . 11,1968 | | | | |
| Name | Lombardo | Joseph First Name | Samu | e (| Chapter Number | 2657 |
| College ad | dress 1224 | aglesby 2 | drbana, Ill | Rtate | General Number | . 38728 |
| Home add | ress 3526 / Street | v. Neva C | hicago, Il | //Ya/S | 60637 Zip Code | P4 |
| ACTIVE M | TEMBER Data: B.S. | Degree in EL | Course (in which | legree will be gran | ted) | (1969 Year of Graduation |
| ALUMNUS | S MEMBER Data: | | | | | |
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| the | Solve Far Chapter Historian | Street (12:45 | Date Signed | City | chapter Pr | esident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

to the National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Ome 95 | | school Univer | rsity of | Wyoming | |
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| DATE OF INITIATION | 7 4 5 5 5 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 | MEMBER | SHIP (Active o | r Alumnus) Ac 1 | ive |
| Name Lome | Rona L | 4 | - | 2Chapter Number. | ~ ~ |
| College address 1244 M | ledntyre | Laramie | NYO | General Number. | 38666 |
| Home address 7.45 Br | ummel | EvansTen City | State State | 60202 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degr | ee in <u>Ele</u> | ctrical Course (in which deg | ree will be granted | 1) | (1970) Year of Graduation |
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| Name of Parent or Guardian | Last Name | ', Tall'S-vice and a albeans a conneces a constant to be | ctor | ************************************** | J. Biddle Name |
| Address of Parent or Guardian | 745 Br. | mmel | Evan | ston | III. |
| Roge a Hell Chapter Historian | Street | NEY 14, 168 Date Signed | R | 4ph Rofe Pre | Renson Renson |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

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SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

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| DATE OF INITIATION. | MARCH I | 9, 1969 MI | EMBERSHIP (Active | or Alumnus) AC | TIVE |
| Name LOMM Last Name | ILER JO | H N Name | CARDER Middle Name | Chapter Number | 583 |
| College address | Street as below | City | State | General Number | 39021 |
| Home address 2941 | | L LANE MO | | 44260 Zip Code | |
| ACTIVE MEMBER Data | : B.S. Degree in | CIVIL EN | GINEERING | d) | (|
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| Name of Parent or Guar | dian LOMM | | ODNEY First Name | | State Z |
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Chapter President will collect from Candidate the following amounts before initiation:
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SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

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| DATE OF INITIATION. | Nou 18, 19 | 168 | MEMBERSHIP (Act | ive or Alumnus) | |
| Name Lommack | John | *************************************** | Thomas | Chapter Number | 2315 |
| College address Whiteh | | t T-14 State | College Pa | ame General Number | 38537 |
| Home address 313 | | ve DuBo | | 15801 Zip Code | |
| ACTIVE MEMBER Data | : B.S. Degree in | Electrical | Engr | ranted) | Year of Graduation |
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Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

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| Name Londgren | Donald | Kans Chapter | Number 348 |
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| ollege address 17 13th A | ve Brookings | South Dakota General | Number 26883 |
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| ourse Civil Enginee | rib. 191 | (A D- | 12 1050 |
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